



## TRANSMITTAL REPORT

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**PLEASE PRINT**

Agency Name		Producer Code		Contact Person/E-mail Address	
Address				Fax Number	
City	State	Zip Code	Phone No.		
Writing Agent	Phone No.		Agent Code		

Proposed Insured (1)		
Proposed Insured (2)		
Plan of Insurance	Face Amount (1)	Face Amount (2)
PREMIUM SUBMITTED \$ _____ <b>Please attach a copy of Illustration</b>		

<p>Please indicate by placing an O if ordered or A if attached next to the requirement.</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Proposed Insured (1)</th> <th style="text-align: left;">Requirement</th> <th style="text-align: left;">Proposed Insured (2)</th> </tr> </thead> <tbody> <tr><td>_____</td><td>Paramedical Exam</td><td>_____</td></tr> <tr><td>_____</td><td>Date ordered _____</td><td>_____</td></tr> <tr><td>_____</td><td>Physical Measurements/Vitals</td><td>_____</td></tr> <tr><td>_____</td><td>MD Exam</td><td>_____</td></tr> <tr><td>_____</td><td>EKG</td><td>_____</td></tr> <tr><td>_____</td><td>Treadmill</td><td>_____</td></tr> <tr><td>_____</td><td>APS Dr. _____</td><td>_____</td></tr> <tr><td>_____</td><td>Date ordered _____</td><td>_____</td></tr> <tr><td>_____</td><td>Vendor Name _____</td><td>_____</td></tr> <tr><td>_____</td><td>APS Dr. _____</td><td>_____</td></tr> <tr><td>_____</td><td>Date ordered _____</td><td>_____</td></tr> <tr><td>_____</td><td>Vendor Name _____</td><td>_____</td></tr> <tr><td>_____</td><td>Confidential Financial Statement</td><td>_____</td></tr> <tr><td>_____</td><td>Urine/HIV</td><td>_____</td></tr> <tr><td>_____</td><td>Full Blood Profile</td><td>_____</td></tr> <tr><td>_____</td><td>Replacement Forms</td><td>_____</td></tr> <tr><td>_____</td><td>Illustration</td><td>_____</td></tr> <tr><td>_____</td><td>Cover Letter</td><td>_____</td></tr> <tr><td>_____</td><td>Underwriter Checklist</td><td>_____</td></tr> <tr><td>_____</td><td>Other (describe) _____</td><td>_____</td></tr> </tbody> </table>	Proposed Insured (1)	Requirement	Proposed Insured (2)	_____	Paramedical Exam	_____	_____	Date ordered _____	_____	_____	Physical Measurements/Vitals	_____	_____	MD Exam	_____	_____	EKG	_____	_____	Treadmill	_____	_____	APS Dr. _____	_____	_____	Date ordered _____	_____	_____	Vendor Name _____	_____	_____	APS Dr. _____	_____	_____	Date ordered _____	_____	_____	Vendor Name _____	_____	_____	Confidential Financial Statement	_____	_____	Urine/HIV	_____	_____	Full Blood Profile	_____	_____	Replacement Forms	_____	_____	Illustration	_____	_____	Cover Letter	_____	_____	Underwriter Checklist	_____	_____	Other (describe) _____	_____	<p><b>Please complete the following:</b></p> <p><input type="checkbox"/> <b>BCX</b></p> <p><input type="checkbox"/> TeleMed Interview. (The best day, time and number to call must be indicated on Part I of the application).</p> <p><input type="checkbox"/> No TeleMed Interview (Complete Entire Application)</p> <p><b>POLICY NUMBER:</b> _____ (if applicable)</p> <p><b>HAS THIS APPLICATION BEEN FAXED ?</b>    <input type="checkbox"/> YES    <input type="checkbox"/> NO</p> <p><b>If "No" please mail to:</b></p> <p style="text-align: center;"><b>New Business Department North American Company One Sammons Plaza Sioux Falls, SD 57193</b></p> <hr/> <p><b>Special Requests/Remarks</b> (i.e. Policy Date, Trust Date, 1035 Information etc. Include cover letter for financial justification or special circumstances)</p>
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Date submitted: \_\_\_\_\_

By: \_\_\_\_\_